DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

Form No. 42-1409-2 (Internet 7/17)

## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF T STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUM Claim ID:	BER: 39576 Perk
Date Received:	
Receipt No:	,
Claim Fee:	By:

### **NOTICE OF CLAIM TO A WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1.	Name of claimant(s) Casa Del Norte, LP Phone (208) 599-1580										
	Mailing address 11204 N. Bar 21 Dr. Glenns Ferry Idaho Zip 83623 Street or Box City State										
	Email address (optional) irondragonmistress@yahoo.com										
2.	Date of priority: (Only one per claim)9/18/1880 (Explain priority date selected in Remarks)Month/Day/Year (YYYY)										
3.	Source of water supply (Check one) Ground Water ( ) or Other ( ✓ ) (a) West Fork King Hill Creek										
	which is tributary to (b) King Hill Creek										
4.	Location of point of diversion is: Township <u>03S</u> , Range <u>10E</u> , Section <u>36</u>										
	1/4 of 1/4, or Govt. Lot BM, County of Elmore										
	Parcel no										
	Additional points of diversion, if any: See Supplemental Sheet										
	If available, GPS coordinates:										
5.	Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.										
	Instream stockwater on IDL property with authority through IDLGrazing Lease G700057										
6.	Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  Month/Day Month/Day cfs ( ) or AFY (										
	For Stockwater purposes from 01/01 to 12/31 amount .02										
	For to amount										
7.	Total quantity claimedcfs () or AFY ( )										
8.	Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind) 6,860 Cattle										

9. Location of place of use is: Township <u>03S</u>, Range <u>10E</u>, Section <u>36</u>, \_\_ 1/4 of \_\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. \_\_\_\_ for (check one) Domestic ( ) Stock ( ) Domestic and Stock ( ) Additional places of use, if any See Supplemental Sheet 10. In which county(ies) are lands listed above as place of use located? Elmore 11. Do you own the property listed above as place of use? Yes ( ) No ( ) If the answer is No, describe in Remarks below the authority you have to claim this water right. 12. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_ or None (🗸) 13. Remarks (include an explanation of the priority date selected): Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat, 253, Sec. 9 evidenced by an exhaustive chain of title to original appropriator. 14. Basis of claim (check one) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit ( ) Decree ( ) Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_ If applicable provide IDWR Water Right Number \_\_\_\_\_ 15. Signature(s) (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_ \_\_\_\_ Date: For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the Managing Member \_\_\_\_\_of Casa Del Norte, LP Agent's title (Please print) Name of organization (Please print) and that the statements contained in the foregoing document are true and correct. Signature of Authorized Agent \_\_\_\_\_\_ Date 1/21/25 Printed Name of Authorized Agent Terest M McCallu 16. Notice of Appearance: Notice is hereby given that I, (please print) \_\_\_\_\_ as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below. Signature \_\_\_\_\_ Date \_\_\_\_ Address Name of claimant(s) Teresa M. McCallum Claim ID \_\_\_\_\_

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. N	o. 6'	1-12402	2

■ Adjudication Claim

☐ Statutory Claim

## Point of Diversion/Place of Use Supplement

☐ Application for Transfer\*\*

☐ Beneficial Use Field Report

Clear Form

Location	ocation of points of diversion (POD):											
New POD?	Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or well/diversion tag #		
▼ Yes	03S	10E	36			NW	NE	Elmore	West Fork King Hill Creek	Beginning		
⊠ Yes	03S	10E	36			SE	SE	Elmore	West Fork King Hill Creek	End		
☐ Yes												
☐ Yes								<del> </del>				
☐ Yes									·			
☐ Yes												
☐ Yes												
☐ Yes												
☐ Yes												
☐ Yes												

#### Description of place of use (POU):

☐ Application for Amendment of Permit

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	TWP RGE SE			SEC NE				NW			SW			SE				TOTALS	
	I.O.L	SLO	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	IUIALS
038	10E	36		S	S		S			s						S	S	S	
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			_																

<sup>\*\*</sup>If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

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				4

# 61-12402

<b>26</b> SESE	<b>25</b> SWSW	SESW	SWSE	SESE	<b>30</b> SWSW4	SESW
NENE	NW NW	NENW	NWNE	NENE	NWNW1	NENW
SENE	SWNW	SENW <b>03S10E</b>	SWNE	SENE	SWNW2 <b>03S</b>	SENW <b>11E</b>
<b>35</b> NE SE	NWSW	NESW	NWSE	NESE	NWSW3	<b>1</b> NESW
SESE1	SWSW	SESW	swsE	SESE	SWSW4	SESW
NENE1	NWNW4	NENW3	NWNE2	NENE1	NWNW4	NE NW3
<b>2</b> SENE	<b>045103</b> Swnw	<b>1</b> SENW	SWNE	SENE	OUSHIE (	SENW
NESE	NWSW , 1:25:55 PM	NESW-	NWSE POD	NESE 0 0.1	NWSW6 1:18,056 0.2	NESW
Qui	unties  arter Quarter  ction	<ul><li>☐ Township/Ran</li><li>☐ Idaho Outline</li><li>Idaho Mask</li></ul>	ge POU Bdy	0 0.1  ource: Esri, Maxar, GeoE	<del></del>	0.7 km  O.7 km  CNES/Airbus DS, munity, Esri, HERE,
					ips., Idaho Department of W	

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